

# LINCOLN CAMERA CLUB | Competition Entry Form

**Minimalist** held on 27<sup>th</sup> January 2026.

Prints and Projected Digital Images = categories accepted.

Entries to be submitted with this form to the internal competition secretary by: <b>Prints Tuesday 20<sup>th</sup> Jan 2026</b> <b>PDI's Via e-mail Thursday 22<sup>nd</sup> Jan 2026</b>			
Section 1: Prints	Maximum <u>3</u> per author – see general rules		
Section 2: PDI	Maximum <u>3</u> per author – see general rules		
Judge: Dane Butler			
<p><u>Digital entries</u> must be submitted on a CD or USB memory stick in JPEG format sized to fit within 1920 width by 1080 height at a maximum of 300dpi. Please match the title on the JPEG file to the title on the form. Do not include a preference number in the title of the JPEG file.</p> <p><u>Print entries</u> must be mounted with a maximum mount size of 20" by 16". The image can be any size within the mount. Please write the title of the entry on the back of the mount, do not include your name. Prints that are deemed likely to damage others will not be entered.</p> <p>For each print entry please supply a digital file according to the rules above. Please name the JPEG file with '!' before the title e.g. '!The Cat.jpg'. This is only for the PDI copy of the print entry.</p> <p><b>Please write your entries in order of preference as large entries will be culled.</b></p>			
Name of Author: _____			
<b>If any of your images win a place in this competition, are you willing to have a digital copy of the image/s posted on the website? (Images are DISPLAYED at a resolution of 800px by 600px )</b>			
YES		NO	
<b>Submitted images are the work of the author and have not been generated by AI</b>			
YES			

Print Title 1 \_\_\_\_\_

Print Title 2 \_\_\_\_\_

Print Title 3 \_\_\_\_\_

PDI Title 1 \_\_\_\_\_

PDI Title 2 \_\_\_\_\_

PDI Title 3 \_\_\_\_\_