

LINCOLN CAMERA CLUB | Competition Entry Form

Open Panel held on 28th April 2026.

Projected Digital Images **ONLY** = categories accepted.

Entries to be submitted with this form to the internal competition secretary by:			
PDI's Via e-mail Thursday 23 rd April 2026			
Section 1: PDI	Maximum <u>3</u> per author – see general rules		
Judge: Grahame Dunkin			
<u>Digital</u> entries must be submitted on a CD or USB memory stick in JPEG format sized to fit within 1920 width by 1080 height at a maximum of 300dpi. Please match the title on the JPEG file to the title on the form. Do not include a preference number in the title of the JPEG file. Please write your entries in order of preference as large entries will be culled.			
Name of Author: _____			
If any of your images win a place in this competition, are you willing to have a digital copy of the image/s posted on the website? (Images are DISPLAYED at a resolution of 800px by 600px)			
YES		NO	
Submitted images are the work of the author and have not been generated by AI			
YES			

PDI Title 1 _____

PDI Title 2 _____

PDI Title 3 _____