

# LINCOLN CAMERA CLUB | Competition Entry Form

All held on 21<sup>st</sup> July 2026.

Projected Digital Images **ONLY** = categories accepted.

**Note** this competition will not count towards the Annual Topley Trophy!

Entries to be submitted with this form to the internal competition secretary by:  <b>PDI's Via e-mail Thursday 22<sup>nd</sup> Oct 2026</b>	
Section 1: PDI	Maximum <b>3</b> per author – see general rules
Judge: Diane Seddon.	
 <b>Digital entries</b> must be submitted on a CD or USB memory stick in JPEG format sized to fit within 1920 width by 1080 height at a maximum of 300dpi. Please match the title on the JPEG file to the title on the form. Do not include a preference number in the title of the JPEG file.  <b>Please write your entries in order of preference as large entries will be culled.</b>  	
Name of Author: _____	
<b>If any of your images win a place in this competition, are you willing to have a digital copy of the image/s posted on the website? (Images are DISPLAYED at a resolution of 800px by 600px)</b>	
YES	NO

PDI Title 1 \_\_\_\_\_

PDI Title 2 \_\_\_\_\_

PDI Title 3 \_\_\_\_\_