

LINCOLN CAMERA CLUB | Competition Entry Form

Food and Drink held on 30th Jun 2026.

Prints and Projected Digital Images = categories accepted.

Entries to be submitted with this form to the internal competition secretary by: Prints Tuesday 23rd Jun 2026 PDI's Via e-mail Thursday 25th Jun 2026	
Section 1: Prints	Maximum <u>2</u> per author – see general rules
Section 2: PDI	Maximum <u>2</u> per author – see general rules
Judge: Gary Langley	
<p><u>Digital entries</u> must be submitted on a CD or USB memory stick in JPEG format sized to fit within 1920 width by 1080 height at a maximum of 300dpi. Please match the title on the JPEG file to the title on the form. Do not include a preference number in the title of the JPEG file.</p> <p><u>Print entries</u> must be mounted with a maximum mount size of 20" by 16". The image can be any size within the mount. Please write the title of the entry on the back of the mount, do not include your name. Prints that are deemed likely to damage others will not be entered.</p> <p>For each print entry please supply a digital file according to the rules above. Please name the JPEG file with '!' before the title e.g. '!The Cat.jpg'. This is only for the PDI copy of the print entry.</p> <p style="text-align: center;">Please write your entries in order of preference as large entries will be culled.</p>	
Name of Author: _____	
If any of your images win a place in this competition, are you willing to have a digital copy of the image/s posted on the website? (Images are DISPLAYED at a resolution of 800px by 600px)	
YES	NO
Submitted images are the work of the author and have not been generated by AI	
YES	

Print Title 1 _____

Print Title 2 _____

PDI Title 1 _____

PDI Title 2 _____